

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Wade McLaughlin, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW¼ SW¼ Section 34, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 34, bears S. 20°37'00" W., a distance of 1,129.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Wade McLaughlin and Patricia McLaughlin</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.0022 c.f.s., but not to exceed 1.0 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*May 25, 1950</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 303 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump, two (2) pressure tanks and totalizing meter, thence through a distribution system for additional quasi-municipal water service to one home with pool, and associated landscaping located within a portion of the SW¼ SW¼ Section 34, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-34-410-012, Clark County, Nevada.

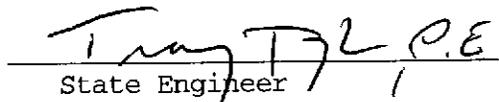
**\*This certificate changes the point of diversion and place of use of a portion of Permit 24582, Certificate 7673, which changed the point of diversion and place of use of Permit 13386, Certificate 3949; therefore, the date of priority remains the same as Permit 13386, Certificate 3949.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of January, A.D., 2008.

SNC/gkl

  
State Engineer