

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Ashley E. Nitz, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 6, T.22S., R.62E., M.D.B.&M., or at a point from which the W¼ corner of said Section 6 bears N. 56° 06' 32" W., a distance of 667.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Ralph Engelstad and Betty Engelstad, Trustees of the Ralph Engelstad and Betty Engelstad Family Trust UTA March 6, 2001</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal and Domestic</b>
Amount of appropriation:	<b>*0.0066 c.f.s., but not to exceed 3.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**May 25, 1950</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 7.5 H.P. Franklin motor and Sta-Rite submersible pump to two (2) 120 gallon pressure tanks and totalizing meter, thence through a distribution system for additional quasi-municipal and domestic water service to one home with pool, and associated extensive landscaping within a portion of the NW¼ SW¼ of Section 6, T.22S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Number 178-06-301-016, Clark County, Nevada.

**\*The total combined duty of water under Permit 66368, Certificate 16337 and Permit 68244, Certificate 16937 shall not exceed 21.0 acre-feet annually.**

**\*\*This certificate changes the point of diversion and place of use of a portion of Permit 24582, Certificate 7673, which changed the point of diversion and place of use of Permit 13386, Certificate 3949, therefore, the date of priority remains the same as Permit 13386, Certificate 3949.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of January, A.D., 2008.

*Tracy Taylor, P.E.*  
State Engineer