

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert K. Rosevear, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SE¼ SW¼ Section 21, T.12N., R.62E., M.D.B.&M., or at a point from which the W¼ corner of said Section 21, bears N. 38°00'14" W., a distance of 2787.33 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Richard L. and Karen S. Rosevear</b>
Source:	<b>Underground</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.11 c.f.s., but not to exceed 18.1 acre-feet per season</b>
Period of use:	<b>April 1st to September 30th of each year</b>
Date of priority of appropriation:	<b>*May 9, 1973</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 130 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Hays pump and totalizing meter, thence through a distribution system for fixed sprinkler irrigation of the following land:

**1.80 acres in the SW¼ SW¼ of Section 21, T.12N., R.62E., M.D.B.&M**  
**7.67 acres in the SE¼ SW¼ of Section 21, T.12N., R.62E., M.D.B.&M.**  
**9.47 acres total**

**\*This Certificate changes the point of diversion and place of use of a portion of Permit 27465, Certificate 9711; therefore, the date of priority remains the same as Permit 27465, Certificate 9711.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per season from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of January, A.D., 2008.

cmf/cb

*Tracy Taylor, P.E.*  
State Engineer