

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Elizabeth White, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, storage pond, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 12, T.10N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 12 bears S. 81°05'15" W., a distance of 1,370.06 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lazy S Lodge
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.02 c.f.s., but not to exceed 4.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	June 25, 1991

Description of the works of diversion, manner and place of use:

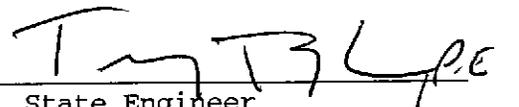
Water is developed by means of a drilled well, 190 feet deep, 8-inch diameter casing, equipped with a 3 H.P submersible pump and totalizing meter, thence through a distribution system to a self-storage facility, domestic residence and associated landscaping and to an approximate 180,000 gallon unlined storage pond equipped with a draft pump for fire protection purposes located within a portion of the SE¼ SW¼ Section 12, T.10N., R.22E., M.D.B.&M., being further described as Assessor's Parcel Number 1022-12-002-005, Douglas County, Nevada.

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of November, A.D., 2007.

SNC/gkl


State Engineer