

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dean Neubauer, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Spring Hill Spring, an improved spring, pipeline and storage tank for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 21, T.15N., R.68E., M.D.B.&M., or at a point from which the NW corner of said Section 21 bears N. 51°26'23" W., a distance of 1,543.71 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Patrick D. and Kristine K. Fillman
Source:	Spring Hill Spring
Manner of use:	Irrigation
Amount of appropriation:	0.03 c.f.s., but not to exceed 11.28 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 23, 2000

Description of the works of diversion, manner and place of use:

Water is diverted from Spring Hill spring by an above-ground concrete collection apron through approximately 500 feet of 2-inch pipeline to a 10,000 gallon underground storage tank, then gravity fed through approximately 3,000 feet of 2-inch pipeline for fixed sprinkler irrigation of the following land:

**2.42 acres in the NW¼ SE¼ of Section 17, T.15N, R.68E., M.D.B.&M.
0.40 acres in the SW¼ SE¼ of Section 17, T.15N, R.68E., M.D.B.&M.
2.82 acres total**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of November, A.D., 2007.

KMH/gkl

Tracy Taylor, P.E.
State Engineer