

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from a underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ NE¼ Section 17, T. 21 N., R. 22 E., M.D.B. & M., or at a point from which the NE corner of said Section 17, bears N. 14°16'21" E., a distance of 1,732.25 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **James L. and Connie M. Shreck**  
Source: **Underground**  
Manner of use: **Irrigation and Domestic**  
Amount of appropriation: **0.01072 c.f.s., but not to exceed 1.5 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **\*February 28, 1972**

Description of works of diversion, manner and place of use:

**Water is developed from a drilled well 199 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Hayes submersible pump and totalizing meter thence, through a distribution system for sprinkler irrigation of 0.375 acres within a portion of the SE¼ NE¼ Section 17, T.21N, R.22E., M.D.B. & M.**

**\*This certificate changes the point of diversion and place of use of a portion of Permit 28071, Certificate 8628, which changed the point of diversion and place of use of Permit 26587; therefore, the date of priority remains the same as Permit 26587.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of November, A.D., 2007.

MJA/SNC/gkl

*Tracy T. Taylor*  
State Engineer