

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Davis A. Richards, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation (Blosser Park) and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 32, T.19S., R.53E., M.D.B.&M., or at a point from which the C¼ corner of said Section 32 bears N. 17°40'12" E., a distance of 1,039.41 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Unincorporated Town of Pahrump
Source:	Underground
Manner of use:	Irrigation and Domestic (Blosser Park)
Amount of appropriation:	0.058 c.f.s., but not to exceed 15.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 28, 1948

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a 15 H.P. submersible pump, two (2) pressure tanks and totalizing meter, thence through a distribution system for sprinkler and drip irrigation of 3.0 acres of grass and trees within a portion of the NE¼ SW¼ Section 32, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 29-782-05, Nye County, Nevada.

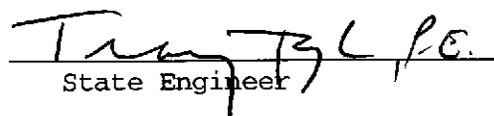
***This certificate changes the point of diversion, manner and place of use of a portion of Permit 12560, Certificate 4857, therefore the date of priority remains the same as Permit 12560, Certificate 4857.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of November, A.D., 2007.

SNC/gkl


State Engineer