

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for fire protection and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 25, T.42N., R.39E., M.D.B.&M., or at a point from which the SW corner of said Section 25, bears S. 65°41' W., a distance of 1,608.4 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Paradise Valley Fire District
Source:	Underground
Manner of use:	Fire Protection and Domestic
Amount of appropriation:	0.78 c.f.s., but not to exceed 2.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 21, 1999

Description of the works of diversion, manner and place of use:

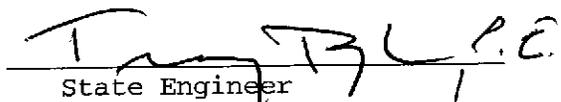
Water is developed by means of a drilled well, 370 feet deep, 12-inch diameter casing, equipped with a 20 H.P. Franklin submersible pump, pressure tank and totalizing meter, thence through a distribution system to the Paradise Valley Fire House, including two (2) standpipes for filling water trucks located within a portion of the SE¼ SW¼ Section 25, T.42N., R.39E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty and rate of diversion may be exceeded under a condition of fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, A.D. ,2007.

SNC/gkl


State Engineer