

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George E. Shaw, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 31, T.6S., R.61E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 30°36'02" E., a distance of 2,027.69 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Leadership Possibilities International, LLC
Source:	Underground
Manner of use:	Commercial
Amount of appropriation:	*0.035 c.f.s., but not to exceed 14.65 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 10, 1997

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 231 feet deep, 8-inch diameter casing, equipped with a Sta-Rite submersible pump and totalizing meter to a 20,000 gallon and 10,000 gallon storage tank, and a 2,000 gallon pressure tank, thence through a distribution system to a conference and training center, kitchen, landscaping and other ancillary uses located within portions of the E¼ NE¼ Section 31 and within portions of the W¼ NW¼ of Section 32, all in T.6S., R.61E., M.D.B.&M.

*The total combined duty of water under Permit 63238, certificate 16897 and Permit 67699, Certificate 16898 shall not exceed 19.04 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of October, A.D., 2007.

SNC/gkl

Tracy Taylor, P.E.
State Engineer