

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Chris S. Sarman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35, T.20N., R.26E., M.D.B.&M., or at a point from which the NW corner of said Section 35 bears N. 61°37'35" W., a distance of 3,405.0 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Continental Equipment Company
Source:	Underground
Manner of use:	Commercial and Domestic
Amount of appropriation:	0.04 c.f.s., but not to exceed 3.07 acre feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 4, 2004

Description of the works of diversion, manner and place of use:

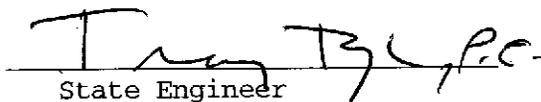
Water is developed by means of a drilled well, 235 feet deep, 5-inch diameter casing, equipped with a Delta Electric 3 H.P. submersible pump and totalizing meter and pressure tank, thence through a distribution system to an equipment shop and office with associated dust control and equipment washing, located within portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, T.20N., R.26E., M.D.B.&M., being further described as Assessor's Parcel Number 009-271-055, Churchill County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20 day of September, A.D., 2007.

KAKG/gkl


State Engineer