

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James R. Gibson, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 23 bears S. 67°59'04" W., a distance of 2,893.5 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James R. Gibson and Marilyn N. Gibson
Source:	Underground
Manner of use:	Irrigation and Domestic
Amount of appropriation:	0.0028 c.f.s., but not to exceed 2.02 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 20, 1962

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 120 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump, totalizing meter and two (2) 119 gallon pressure tanks, thence through a distribution system for sprinkler and drip irrigation of 0.558 acres of lawn and associated landscaping located within portions of the SE¼ NW¼ and SW¼ NE¼ Section 23, T.16N., R.19E., M.D.B.&M., being further described as being within a portion of Assessor's Parcel Number 055-281-31, Washoe County, Nevada.

*This certificate changes the point of diversion and place of use of a portion of Permit 20648, Certificate 6086, therefore the date of priority remains the same as Permit 20648, Certificate 6086.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20 day of September, A.D., 2007.

SNC/gkl

Tracy Taylor
State Engineer P.E.