

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dennis W. Gaddy, Sr., Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ of Section 23, T.18S., R.63E., M.D.B.&M., or at a point from which the S¼ corner of said Section 23, bears S. 44°05'04" W., a distance of 1,444.43 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Chemical Lime Company
Source: Underground
Manner of use: Mining, Milling and Domestic
Amount of appropriation: *0.20 c.f.s., but not to exceed 133.81 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **July 24, 1967

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 860 feet deep, 8-inch diameter casing, equipped with a 40 H.P. electric motor and Aermotor pump, through a totalizing meter, via 3,600 feet of pipe to a 60,000 gallon storage tank, thence through a distribution system for filling water trucks for dust control and road watering, rock processing and domestic office building uses within Lots 3, 7, 15, 18, 20, 22, 24, 26, 28 and 29, SW¼ SE¼, S¼ SE¼ SW¼ all in Section 14, Lots 1, 10, 12, 23, 24 and 25, SE¼ SE¼ all in Section 22; Lots 1, 3, 4, 6, 8, 10, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 26, NE ¼ NW¼, W¼ NE¼, W¼ NW¼ SE¼, NE¼ SW¼, N¼ SE¼ SW¼, SW¼ SE¼ SW¼, S¼ NW¼ all in Section 23; Lots 3, 4, 6, 7, 11 and 12 Section 24; Lots 3, 5, 6, 8, 11, 14, 17, and 18, W¼ NW¼ NE¼, W¼ SW¼ NE¼, NW¼, W¼ SW¼, N¼ SW¼, N¼ NE¼ SW¼, NW¼ NW¼ SE¼ all in Section 26, E¼ NE¼, SE¼ Section 27; N¼ N¼ NE¼ Section 34; and Lot 4, NW¼ NW¼ NW¼ all in Section 35, All in T.18S., R.63E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 63261, Certificate 16751 shall not exceed 233.81 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of Permit 26277, Certificate 8462, which changed the point of diversion, of Permit 24015, therefore the date of priority remains the same as Permit 24015.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August, A.D., 2007.

Handwritten signature of Tracy Taylor, P.E., State Engineer