

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, James D. Crammond, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an improved spring (Cave Spring), via a pump, pipeline, storage tank and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW¼ SE¼ Section 24, T.27N., R.57E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 64°56'58" E., a distance of 1,620 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **U.S. Fish and Wildlife Service**  
Source: **Cave Spring**  
Manner of use: **Quasi-Municipal**  
Amount of appropriation: **0.035 c.f.s., but not to exceed 8.96 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **April 12, 1994**

**Description of the works of diversion, manner and place of use:**

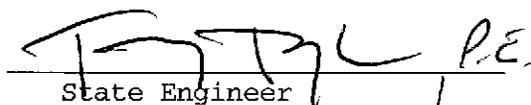
**Water is pumped by a 1½ H.P submersible pump within Cave Spring through a totalizing meter to two (2) 8,000 gallon storage tanks and gravity fed through a distribution system to the Ruby Lake National Wildlife Refuge Headquarters, including seven (7) residences, a seasonal bunkhouse, office building, shop and associated landscaping located within the SE¼ SE¼ Section 24, T.27N., R.57E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty and rate of diversion may be exceeded under a condition of fire emergency.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August, A.D., 2007.

SNC/gkl

  
State Engineer