Permit No. **68717** Certificate No. **16857** Book **78** Page **16857**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Linda Davis, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ SE¼ Section 30, T.19S., R.60E., M.D.B.&M., or at a point from which the E¼ corner of said Section 30 bears N. 70°36'22" E., a distance of 973.06 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Linda Davis and Max W. Davis**
Source:	**Underground**
Manner of use:	**Domestic**
Amount of appropriation:	***0.002 c.f.s., but not to exceed 1.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***August 4, 1952**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 540 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Hays submersible pump, two (2) pressure tanks and totalizing meter, thence through a distribution system to provide domestic water service to one home within a portion of the NE¼ SE¼ Section 30, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-30-703-005, Clark County, Nevada.

***The total combined duty of water under this certificate and any certificate issued under Permit 71613 shall not exceed 3.0 acre feet annually.**

****This certificate changes the point of diversion, manner and place of use of a portion of permit 51764, which changed the point of diversion and place of use of Permit 26809, Certificate 8917, which change the point of diversion and place of use of a portion of Permit 14469; therefore, the date of priority remains the same as Permit 14469.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of **August**, A.D., **2007**.

State Engineer

SNC/gkl