

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mary Grace Auteri, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.19S., R.60E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 22 bears S. 74°00'00" E., a distance of 1,721.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Grant S. Truman**
Source: **Underground**
Manner of use: **Quasi-Municipal**
Amount of appropriation: ***0.0014 c.f.s., but not to exceed 1.0 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ****May 11, 1953**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8-inch diameter casing, equipped with a submersible pump, totalizing meter and two (2) pressure tanks, thence through a distribution system for dust control and other ancillary purposes associated with a horse training facility including stables, paddocks and arenas, located within a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-22-601-004, Clark County, Nevada.

*The total combined duty of water under Permit 67456, Certificate 16855 and Permit 70905, Certificate 16856 and any certificate issued under Permit 71262 shall not exceed 6.0 acre-feet annually.

*The total combined duty of water under Permit 67455, Certificate 16854, Permit 67456, Certificate 16855 and Permit 70905, Certificate 16856 and any certificate issued under Permit 71262 shall not exceed 7.0 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 15032, Certificate 8712, therefore the date of priority remains the same as Permit 15032, Certificate 8712.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of August, A.D., 2007.


State Engineer