

CORRECTED CERTIFICATE

Permit No. **57944** Certificate No. **16844** Book **78** Page **16844**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nancy Boardman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Spring Creek Well #2), through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.21N., R.20E., M.D.B.&M., or at a point from which the NW corner of Section 2, T.20N., R.20E., M.D.B.&M., bears S. 89°52'47" W., a distance of 1,376.03 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Washoe County**
Source: **Underground (Spring Creek Well #2)**
Manner of use: **Municipal**
Amount of appropriation: ***0.0045 c.f.s., but not to exceed 1.62 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ****June 15, 1972**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 230 feet deep, 14-inch diameter casing, equipped with a 40 H.P. electric motor, Gould turbine pump and totalizing meter, thence through a distribution system, including storage tanks, for municipal water service within the Spanish Springs Valley Water Service Area located within the following:

All of Sections 1, 2 and 3, E $\frac{1}{2}$ Section 4, E $\frac{1}{2}$ Section 9, all of Sections 10, 11, 12, 13, 14 and 15, E $\frac{1}{2}$ Section 16, all of Sections 21, 22 and 23, All in T.20N., R.20E., M.D.B.&M.; all of Sections 5, 6, 7, 8, 17 and 18, All in T.20N., R.21E., M.D.B.&M.; all of Sections 23, 24, 25, 26, 27, 34, 35 and 36, All in T.21N., R.20E., M.D.B.&M.; and all of Sections 19, 30 and 31 and SW $\frac{1}{4}$ Section 32, All in T.21N., R.21E., M.D.B.&M.

*The total combined rate of diversion granted under Permits 51476, Certificate 13995; 57942, Certificate 16842; 57943, Certificate 16843; 57944, Certificate 16844; 57945, Certificate 16845; 57948, Certificate 16846; 57949, Certificate 16847; 57950, Certificate 16848 and Permit 57951, Certificate 16849 is limited to 1.16 c.f.s.

*The total combined duty of water under Permits 57943, Certificate 16843; 57944, Certificate 16844 and 57945, Certificate 16845 shall not exceed 6.00 acre-feet annually.

*The total combined duty of water under Permits 51476, Certificate 13995; 51477, Certificate 13996; 57942, Certificate 16842; 57943, Certificate 16843; 57944, Certificate 16844; 57945, Certificate 16845; 57948, Certificate 16846, 57949, Certificate 16847; 57950, Certificate 16848; 57951, Certificate 16849; and Permit 64291, Certificate 16850 and any certificates issued under Permits 57941, 57946, 57947, 64228, 69327, 72271, 72272, 73649 and 73650 shall not exceed 715.31 acre-feet annually.

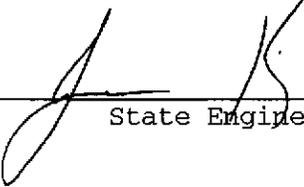
**This certificate changes the point of diversion, manner and place of use of a portion of Permit 49072, Certificate 12014, which changed the point of diversion and place of use of a portion of Permit 26776, Certificate 9540, therefore, the date of priority remains the same as Permit 26776, Certificate 9540.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of July, A.D., 2010.

SNC/gkl



State Engineer P.E.

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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SE¼ SW¼ Section 35, T.21N., R.20E., M.D.B.&M., or at a point from which the NW corner of Section 2, T.20N., R.20E., M.D.B.&M., bears S. 89°52'47" W., a distance of 1,376.03 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground (Spring Creek Well #2)
Manner of use:	Municipal
Amount of appropriation:	*0.0045 c.f.s., but not to exceed 1.62 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 15, 1972

Description of the works of diversion, manner and place of use:

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All of Sections 1, 2 and 3, E½ Section 4, E½ Section 9, all of Sections 10, 11, 12, 13, 14 and 15, E½ Section 16, all of Sections 21, 22 and 23, All in T.20N., R.20E., M.D.B.&M.; all of Sections 5, 6, 7, 8, 17 and 18, All in T.20N., R.21E., M.D.B.&M.; all of Sections 23, 24, 25, 26, 27, 34, 35 and 36, All in T.21N., R.20E., M.D.B.&M.; and all of Sections 19, 30 and 31 and SW¼ Section 32, All in T.21N., R.21E., M.D.B.&M.

*The total combined rate of diversion granted under Permits 51476, Certificate 13995; 57942, Certificate 16842; 57943, Certificate 16843; 57944, Certificate 16844; 57945, Certificate 16845; 57948, Certificate 16846; 57949, Certificate 16847; 57950, Certificate 16848 and Permit 57951, Certificate 16849 is limited to 1.16 c.f.s.

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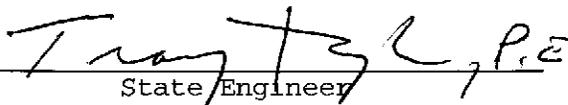
****This certificate changes the point of diversion, manner and place of use of a portion of Permit 49072, Certificate 12014, which changed the point of diversion and place of use of a portion of Permit 26776, Certificate 9540, therefore, the date of priority remains the same as Permit 26776, Certificate 9540.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of July, A.D., 2007.

KE/SNC/gkl



State Engineer