

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Chris C. Mahannah, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (animal shelter) purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 21, T.18N., R.29E., M.D.B.&M., or at a point from which the SE corner of said Section 21 bears S. 20°21'06" E., a distance of 559.90 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Churchill County
Source:	Underground
Manner of Use:	Commercial (animal shelter)
Amount of appropriation:	0.026 c.f.s., but not to exceed 0.56 acre feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	June 28, 2001

Description of the works of diversion, manner and place of use:

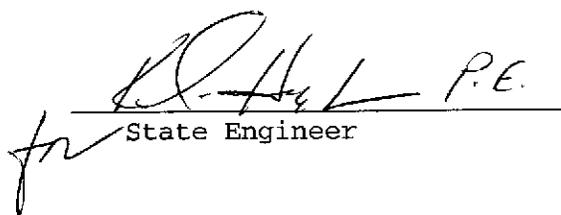
Water is developed by means of a drilled well, 153 feet deep, 6-inch diameter casing, equipped with a Grizzly 1/2 H.P. submersible pump and totalizing meter to a pressure tank, thence through a distribution system to an animal shelter including bathroom, kitchen, animal bath/wash tub, washer, indoor hose bibs for 20 kennels and outdoor hose bibs, located within a portion of the SE¼ SE¼ Section 21, T.18N., R.29E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 006-851-66, Churchill County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25 day of June, A.D., 2007.

KAKG/gkl



State Engineer