Permit No. **62356** Certificate No. **16831** Book **78** Page **16831**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard Sears, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, (Well 10D), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 35, T.16N., R.63E., M.D.B.&M., or at a point from which the W¼ corner of said Section 35 bears N. 57°10'03" W., a distance of 2,344.18 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Richard W. Sears and Leslie Ann Sears, Douglas L. Doutre, Jr. and Janelle A. Doutre**
Source:	**Underground (Well 10D)**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	**0.051 c.f.s., but not to exceed 2.13 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 5, 1996**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 440 feet deep, 6-inch diameter casing, equipped with a submersible pump and totalizing meter, thence through a distribution system to two (2) single family residences located within a portion of the NE¼ SW¼ Section 35, T.16N., R.63E., M.D.B.&M., being further described as Lots 9C and 10D of Blue Diamond Country Estates Subdivision, and Assessor's Parcel Numbers 010-621-70 and 010-621-75, respectively, White Pine County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25 day of **June**, A.D., **2007**.

P.E.

State Engineer

SNC/gkl