

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Julie Linscott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (convenience store) purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 17, T.18N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 17, bears S. 38°34'45" W., a distance of 1153.38 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Linscott Properties Ltd.
Source:	Underground
Manner of use:	Commercial (convenience store)
Amount of appropriation:	0.003 c.f.s., but not to exceed 2.02 acre-feet annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	July 27, 2004

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 80 feet deep, 6-inch diameter casing, equipped with a submersible pump, pressure tank and totalizing meter, thence through a distribution system to a convenience store and office with associated landscaping located within a portion of the SW¼ SE¼ Section 17, T.18N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Numbers 44-320-04, 44-320-12 & 44-320-45, Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25 day of June, A.D., 2007.

SNC/gkl

for K. O. HIL P.E.
State Engineer