

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jon L. Bunch, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (Quinn River Maintenance Station) purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 19, T.45N., R.31E., M.D.B.&M., or at a point from which the NW corner of said Section 19 bears N. 72°37'05" W., a distance of 3,361.95 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada, Nevada Department of Transportation
Source:	Underground
Manner of use:	Quasi-Municipal (Quinn River Maintenance Station)
Amount of appropriation:	*0.052 c.f.s., but not to exceed 6.32 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 6, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 230 feet deep, 6-inch diameter casing, equipped with a 5 H.P. submersible pump, pressure tank an totalizing meter, thence through a distribution system to five residences, shop and a vehicle washing facility at the Quinn River Maintenance Station located within N½ N½ SE¼ NW¼, S½ SW¼ NE¼ NW¼, SE¼ NE¼ NW¼, N½ NW¼ SW¼ NE¼, SW¼ NW¼ NE¼, S½ S½ NW¼ NW¼ NE¼, NW¼ NE¼ SW¼ NE¼, SW¼ SE¼ NW¼ NE¼, All in Section 19, T.45N., R.31E., M.D.B.&M.

*The total combined rate of diversion and duty of water under this certificate and Permit 16963, Certificate 4536 shall not exceed 0.052 cfs and 6.32 acre-feet annually, respectively.

This Certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25 day of June, A.D., 2007.

MBW/SNC/gkl

[Handwritten Signature]

State Engineer