

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John O. Singlaub, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source (Blue Link Well), through a drilled artesian well, pipe and ponds for wildlife purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 5, T.5N., R.37E., M.D.B.&M. (unsurveyed), or at a point from which the SW corner of Section 31, T.6N., R.38E., M.D.B.&M. (unsurveyed), bears N. 84°24'30" E., a distance of 38,384.00 feet, situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: USDI-Bureau of Land Management
Source: Underground (Blue Link Well - Artesian)
Manner of use: Wildlife
Amount of appropriation: 0.0049 c.f.s., or sufficient to water 150 horses, 30 deer, 10 antelope and 30 chucker and or dove.
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: July 13, 1993

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled artesian well of unknown depth, to a 4-foot by 2-foot concrete box, thence through a 2-inch diameter pipe to two ponds where 150 head of wild horses, 10 antelope, 30 deer and 30 chucker and/or dove water within SE¼ NW¼, Section 5; T.5N., R.37E., M.D.B.&M. (unsurveyed), being within the Pilot Mountain Herd Management Area.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27 day of June, A.D., 2007.

JED/gkl

[Signature] P.E.
State Engineer