

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Bruce R. Scott, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 30, T.19S., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 30, bears S. 78°53'31" E., a distance of 268.00 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Blue Horizon Investments, LLC</b>
Source:	<b>Underground</b>
Manner of use:	<b>Commercial and Domestic</b>
Amount of appropriation:	<b>0.067 c.f.s., but not to exceed 1.44 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>March 31, 1993</b>

**Description of the works of diversion, manner and place of use:**

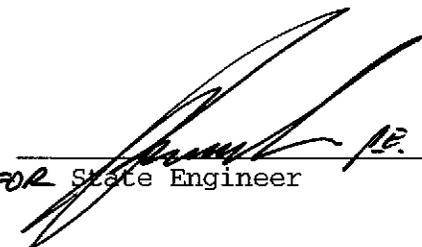
Water is developed by means of a drilled well, 160 feet deep, 8-inch diameter casing, equipped with a Aeromotor submersible pump through a totalizing meter to a pressure tank, thence through a distribution system to a convenience store, bar and lounge located within a portion of the SE¼ SE¼ Section 30, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 29-524-03, Nye County, Nevada.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A.D., 2007.

SNC/gkl

  
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 FOR State Engineer