

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Within Tract 38, T.47N., R.30E., M.D.B.& M., or at a point from which the Corner 9 of said Tract 38 bears S. 52°30' E., a distance of 391.00 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Humboldt County
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.089 c.f.s., but not to exceed 0.71 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 2, 1993

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 212 feet deep, 10-inch diameter casing, equipped with a 2 H.P. Franklin motor and a Hayes pump, thence through a totalizing meter to a pressure system in the Denio firehouse, which then supplies water to the Denio Community Center and Denio Fire Department, located within a portion of Tract 38, T.47 N., R.30E., M.D.B.& M.

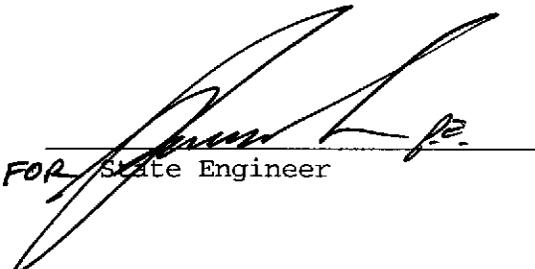
*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of November 8, 1995.

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A.D., 2007.

MBW/gkl


 FOR State Engineer