Permit No. **66629** Certificate No. **16796** Book **78** Page **16796**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 34°07'30" W., a distance of 1,572.1 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Galatz Family Limited Partnership**
Source:	**Underground**
Manner of use:	**Quasi-Municipal**
Amount of appropriation:	***0.0014 c.f.s., but not to exceed 1.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 11, 1953**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 695 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump and totalizing meter, thence through a distribution system for water service to the main residence and various outbuildings with lawn and domestic landscaping located within a portion of the W½ SW¼ of Section 14, T.19S., R.60E., M.D.B.&M.

***The total combined duty of water under Permit 66629, Certificate 16796 and Permit 66630, Certificate 16797 and any certificates issued under Permit 66628 and Permit 66631 shall not exceed 8.0 acre-feet annually.**

****This certificate changes point of diversion and place of use of a portion Permit 15032, Certificate 8712, therefore, the date of priority remains the same as Permit 15032, Certificate 8712.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **April**, A.D., **2007**.

FOR State Engineer

SNC/gkl