

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, James T. Anspach, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 12°54'30" W., a distance of 1,529.5 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Galatz Family Limited Partnership**  
Source: **Underground**  
Manner of use: **Irrigation and Domestic**  
Amount of appropriation: **\*0.08 c.f.s., but not to exceed 3.0 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **\*\*December 8, 1948**

**Description of works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 704 feet deep, 8-inch diameter casing, equipped with a 5 H.P. Goulds submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of the following land:

**9.01 acres in the NW¼ SW¼ of Section 14, T.19S., R.60E., M.D.B.&M.  
6.20 acres in the SW¼ SW¼ of Section 14, T.19S., R.60E., M.D.B.&M.  
15.21 acres total**

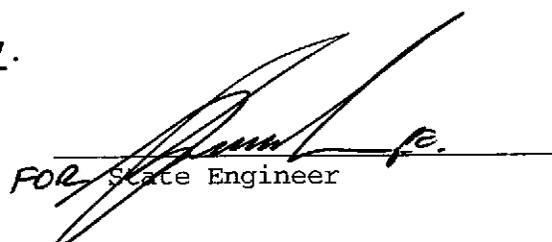
**\*The water under Permit 64140, Certificate 16788; Permit 64141, Certificate 16789; Permit 64142, Certificate 16790; Permit 64143, Certificate 16791, Permit 64144, Certificate 16792, Permit 64145, Certificate 16793; Permit 64146, Certificate 16794 and Permit 64147, Certificate 16795 is commingled, and the total combined duty of water shall not exceed 82.60 acre-feet annually for the irrigation of 15.21 acres within the above described place of use.**

**\*\*This certificate changes the place of use of Permit 46764, Certificate 12531, which changed the point of diversion and place of use of a portion of Permit 26460, Certificate 9156, which changed the point of diversion and place of use of Permit 12760, Certificate 4347, therefore, the date of priority remains the same as Permit 12760, Certificate 4347.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A.D., 2007.

  
FOR State Engineer