

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Jon L. Bunch, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal (Button Point Safety Rest Area) purposes. The point of diversion of water from the source is as follows:

**NE¼ NW¼ Section 10, T.36N., R.39E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 10, bears N. 40°31'04" E., a distance of 1,041 feet situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>State of Nevada, Department of Transportation</b>
Source:	<b>Underground</b>
Manner of use:	<b>Quasi-Municipal (Button Point Safety Rest Area)</b>
Amount of appropriation:	<b>0.10 c.f.s., but not to exceed 6.66 acre-feet annually</b>
Period of use:	<b>January 1st to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>May 22, 1998</b>

**Description of the works of diversion, manner and place of use:**

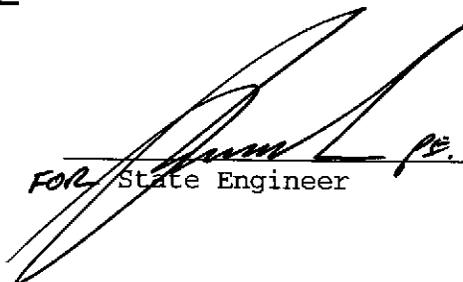
Water is developed by means of a drilled well, 230 feet deep, 8-inch diameter casing, equipped with a Grundfos submersible pump, totalizing meter and pressure tank, thence through a distribution system to a sanitary dump station, restroom, drinking water facilities and associated landscaping at the Button Point Safety Rest Area located within a portion of the NE¼ NW¼ Section 10, T.36N., R.39E., M.D.B.&M.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A.D., 2007.

SNC/gkl



FOR State Engineer