

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Chris H. Gansberg, Jr., Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.11N., R.24E., M.D.B.&M, or at a point from which the SW corner of said Section 7 bears S. 82°33'38" W., a distance of 2102.9 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Chris H. Gansberg, Jr., and Faye E. Gansberg, husband and wife
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	0.03 c.f.s., or sufficient to water 1000 head of cattle.
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 26, 1948

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 175 feet deep, 8-inch diameter casing, equipped with a 2 H.P. submersible pump, thence through a 2-inch pipeline to 7 stock troughs where 1000 head of cattle water within portions of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T.11N., R.24E., M.D.B.&M.

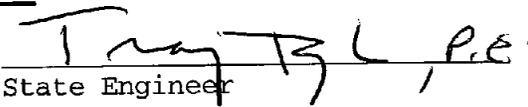
*This certificate changes the point of diversion and place of use of Permit 12280, Certificate 3207, therefore, the date of priority remains the same as Permit 12280, Certificate 3207.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of February, A.D., 2007.

JED/gkl/


State Engineer