

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert R. Squires, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, windmill, storage tank and water trough for stockwater purposes. The point of diversion of water from the source is as follows:

**SE¼ NW¼ Section 13, T.43N., R.22E., M.D.B.&M., or at a point from which the NE corner of said Section 13 bears N. 68°55'00" E., a distance of 3700 feet, situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Tim Lawson</b>
Source:	<b>Underground</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.022 c.f.s., or sufficient to water 700 head of cattle.</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>May 31, 2002</b>

**Description of the works of diversion, manner and place of use:**

Water is developed from a drilled well, 325 feet deep, 6-inch diameter casing, powered by a 25 foot tall Aermotor windmill, thence to a 20.5 foot by 8 foot storage tank and then to a 16 foot diameter by 20 inch deep water trough where 700 head of cattle water within Sections 33, 34, 35 and 36, T.44N., R.22E., and Sections 1,2,3,4 and 9,10,11,12,13,14,15 and 16, T.43N., R.22E., M.D.B.&M., being within the Bitner Allotment.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16<sup>th</sup>** day of **February**, A.D., **2007**.

JED/gkl/

*Tracy Taylor, P.E.*  
State Engineer