

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 6, T.22S., R.62E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 6, bears N. 10°58'25" E., a distance of 1,804.60 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James A. Spear
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	*0.03 c.f.s., but not to exceed 3.99 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 11, 1955

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8-inch diameter casing, equipped with a 5 H.P. submersible pump, totalizing meter and pressure tank, thence through a distribution system to two single family residences, guest house, various out buildings, duck pond and associated landscaping located within a portion of the SE¼ NW¼ Section 6, T.22S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Numbers 178-06-202-012 & 178-06-202-027, Clark County, Nevada.

***The total combined duty of water under Permit 60411, Certificate 16776 and Permit 68168, Certificate 16777 shall not exceed 5.54 acre-feet annually.**

****This certificate changes the point of diversion and place of use of Permit 16071, Certificate 4372, therefore, the date of priority remains the same as Permit 16071, Certificate 4372.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16th** day of **February**, A.D., **2007**.

SNC/gkl


State Engineer P.E.