

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John C. Light, Agent, has presented to the State Engineer, of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

**Lot 6 Section 2, T.18S., R.49E., M.D.B.&M., or at a point from which the closing corner to Sections 2 and 3, T.18S., R.49E., M.D.B.&M., bears S. 43°22'00" W, a distance of 71 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>American Borate Company</b>
Source:	<b>Underground</b>
Manner of use:	<b>Mining and Milling</b>
Amount of appropriation:	<b>0.4933 c.f.s. , but not to exceed 132.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*September 12, 1960</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 250 feet deep, 10-inch diameter casing, equipped with a 20 H.P. submersible pump, through a totalizing meter, thence through a distribution system including approximately 2 miles of 6-inch pipeline for mining and milling purposes within the SW¼ Section 36, T.17S., R.49E., M.D.B.&M.

\*This certificate changes the point of diversion manner and place of use of a portion of Permit 19197, Certificate 6675, therefore, the date of priority remains the same as Permit 19197, Certificate 6675.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **5th** day of **February**, A.D., **2007**.

SNC/gkl

Tracy Taylor, P.E.  
State Engineer