

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Douglas Massena, Permittee, has presented to the State Engineer, of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 19, T.21S., R.62E., M.D.B.&M., or at a point from which the W¼ corner of said Section 19, bears N. 77°33'00" W., a distance of 762.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Douglas Massena and Mary A. Massena
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.0014 c.f.s., but not to exceed 1.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 19, 1952

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 3 H.P. submersible pump and totalizing meter to a pressure tank, thence through a distribution system to one single family residence with pool and associated landscaping located within a portion of the NW¼ SW¼ Section 19, T.21S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Number 161-19-301-006, Clark County, Nevada.

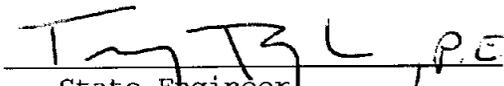
*This certificate changes the point of diversion and place of use of a portion of Permit 14468, Certificate 6372, which changed the point of diversion of Permit 14058, therefore the date of priority remains the same as Permit 14058.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **5th** day of **January**, A.D., **2007**.

SNC/gkl


State Engineer, P.E.