

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer, of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 36, T.24N., R.52E., M.D.B.&M., or at a point from which the SW corner of said Section 36 bears S. 48°50'05" W., a distance of 739.36 feet, situated in Eureka County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Wilfred R. Bailey, Barbara Bailey and Fred Bailey
Source:	Underground
Manner of use:	Stockwater
Amount of appropriation:	0.0125 c.f.s., or sufficient to water 400 head of cattle.
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 17, 2001

Description of the works of diversion, manner and place of use:

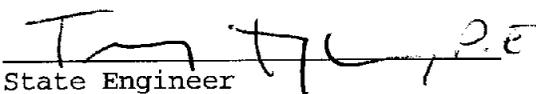
Water is developed from a drilled well, 205 feet deep, 6-inch diameter casing, equipped with a 1¼ H.P. Diamond submersible pump, thence through approximately 1¼ miles of 1¼-inch pipe to nine (9) 18-inch deep, 500 gallon, round stock troughs where 400 head of cattle water within the private land within the SW¼ and W¼SE¼ Section 36 in T.24N. R.52E., M.D.B.&M. and Lot 2, Lot 3 and Lot 4 Section 1, in T.23N., R.52E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **5th** day of **January**, A.D., **2007**.

SNC/gkl


State Engineer