

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bob Dolezal, Agent, has presented to the State Engineer, of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal (Lund School) purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 34, T.12N., R.62E., M.D.B.&M., or at a point from which the NW corner of said Section 34 bears N. 35°01'36" W., a distance of 1,090.53 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	White Pine County School District
Source:	Underground
Manner of use:	Quasi-Municipal (Lund School)
Amount of appropriation:	0.12 c.f.s., but not to exceed 20.789 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 6, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 215 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Gould pump, totalizing meter and treatment system, thence through a distribution system including a 20,000 gallon storage tank and pressure tank for potable water service to the Lund School and facilities, using untreated water for fire protection and irrigation of recreation fields and/or the associated playgrounds located within the **S¼ NW¼ NW¼ Section 34, T.12N., R.62E., M.D.B.&M.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **5th** day of **January**, A.D., **2007**.

SNC/gkl


State Engineer