Permit No. **65276** Certificate No. **16753** Book **77** Page **16753**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 29, T.33N., R.58E., M.D.B.&M., or at a point from which the S¼ corner of said Section 29 bears S. 01°30'08" E., a distance of 1,520.82 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Michael Charles Petersen and Dawn Marie Petersen**
Source:	**Underground**
Manner of use:	**Irrigation**
Amount of appropriation:	**0.294 c.f.s., but not to exceed 18.91 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**July 2, 1999**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 180 feet deep, 6-inch diameter casing, equipped with a 7.5 H.P. Grundfos submersible pump through a totalizing meter, thence through a distribution system for hand line sprinkler irrigation of 8.16 acres located within the NE¼ SW¼ Section 29, T.33N., R.58E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 007-080-0AS, Elko County, Nevada.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 2.317 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **19th** day of **December**, A.D., **2006**.

Tracy Taylor, PE

State Engineer

SNC/gkl