

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael Fleming, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T.18S., R.63E., M.D.B.&M., or at a point from which the NE $\frac{1}{4}$ corner of said Section 14, bears N. 75°44'31" W., a distance of 1,884.51 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Chemical Lime Company of Arizona |
| Source: | Underground |
| Manner of use: | Mining, Milling and Domestic |
| Amount of appropriation: | 0.149 c.f.s., but not to exceed 100.0 acre-feet annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | *October 20, 1981 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 10-inch diameter casing, equipped with a 30 H.P. Grundfos submersible pump, through a totalizing meter, via 13,000 feet of 4 inch pipe to a 60,000 gallon storage tank, thence through a distribution system for filling water trucks for dust control and road watering, rock processing and domestic office building uses within the SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, portions of Section 26, E $\frac{1}{2}$ E $\frac{1}{2}$ Section 27, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, all in T.18S., R.63E., M.D.B.&M.

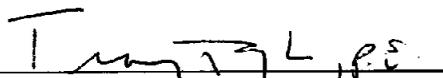
*This certificate changes the point of diversion, manner and place of use of a portion of Permit 55674, which changed the point of diversion, manner and place of use of Permit 44664 therefore, the date of priority remains the same as Permit 44664.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **19th** day of **December**, A.D., **2006**.

SNC/gkl


State Engineer