Permit No. **67038** Certificate No. **16747** Book **77** Page **16747**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Tedd Heggie, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 23, T.16N., R.63E., M.D.B.&M., or at a point from which the E¼ corner of said Section 23 bears S. 74°38'47" E., a distance of 4,819.65 feet, situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **Tedd Heggie and Julie Heggie** |
| Source: | **Underground** |
| Manner of Use: | **Irrigation and Domestic** |
| Amount of appropriation: | **0.05 c.f.s., but not to exceed 2.07 acre-feet annually** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | ***December 2, 1988** |

**Description of works of diversion, manner and place of use:**

**Water is developed by means of a drilled well 187 feet deep, 8-inch diameter casing, equipped with a 2 H.P. Goulds submersible pump, thence through a distribution system for sprinkler irrigation of 0.69 acres of pasture within a portion of the W½ SE¼ NW¼ NW¼ Section 23, T.16N., R.63E., M.D.B.&M.**

***This certificate changes the point of diversion and place of use of a portion of Permit 33203. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of February 13, 1989 for Permit 33202.**

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre annually from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **December**, A.D., **2006**.

SNC/gkl

State Engineer