

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Andrew Hummel, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 35, T.40N., R.33E., M.D.B.&M., or at a point from which the NW corner of said Section 35 bears N. 06°11'44" W., a distance of 1,234.62 feet, situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |  |
|------------------------------------|--|
| Name of appropriator:              | <b>Melvin Leslie Hummel</b>  |
| Source:                            | <b>Underground</b>   |
| Manner of use:                     | <b>Stockwater</b>  |
| Amount of appropriation:           | <b>0.0084 c.f.s., or sufficient to water 250 head of cattle and 20 horses.</b> |
| Period of use:                     | <b>January 1st to December 31st of each year</b>                               |
| Date of priority of appropriation: | <b>October 24, 2000</b>  |

**Description of the works of diversion, manner and place of use:**

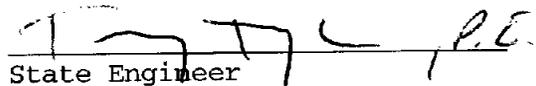
Water is developed from a drilled well, 6-inch diameter casing, 100 feet deep, equipped with a ½ H.P. Franklin submersible pump, thence to a 20-foot diameter, 32-inch deep steel and concrete trough, where 250 head of cattle and 20 horses water within the W¼ SW¼ NW¼ NW¼ Section 35, T.40N., R.33E., M.D.B.&M.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of December, A.D., 2006.

MJW/gkl/

  
State Engineer