

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 29, T.33N., R.58E., M.D.B.&M., or at a point from which the S¼ corner of said Section 29 bears S. 05°18'54" E., a distance of 4,567.68 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Kim M. Kirkland
Source:	Underground
Manner of use:	Irrigation
Amount of appropriation:	0.226 c.f.s., but not to exceed 6.55 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	July 21, 1998

Description of works of diversion, manner and place of use:

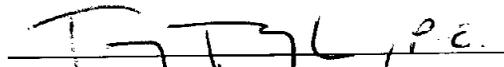
Water is developed by means of a drilled well 120 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Red Jacket submersible pump through a totalizing meter, thence through a distribution system for hand line sprinkler irrigation of 8.03 acres located within the NE¼ NW¼ Section 29, T.33N., R.58E., M.D.B.&M., being further described as within a portion of Assessor's Parcel Number 007-080-0AN, Elko County, Nevada.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 0.816 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **December**, A.D., **2006**.

SNC/gkl


State Engineer