

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Albert N. Smith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (North Murphy's Well), pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 2, T.30N., R.60E., M.D.B.&M., or at a point from which the SE corner of said Section 2 bears S. 07°00' E., a distance of 431 feet, situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Smith Bros. OX Ranch</b>
Source:	<b>Underground (North Murphy's Well)</b>
Manner of use:	<b>Stockwater</b>
Amount of appropriation:	<b>0.0140 c.f.s., or sufficient to water 450 head of cattle.</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>October 17, 1991</b>

**Description of the works of diversion, manner and place of use:**

Water is developed from a drilled well, 6-inch diameter casing, 150 feet deep, equipped with a ¼ H.P. Flint and Walling submersible pump, thence to a 10,575 gallon storage tank and a 11,280 gallon storage tank thence through 5 miles of pipe to six 1000 gallon stock troughs equipped with float valves, where 450 head of cattle water within Lot 3 and the SE¼ SE¼ Section 1, SE¼ SE¼ Section 2, SE¼ NW¼ Section 3, NE¼ NW¼ Section 10, all in T.30N., R.60E., M.D.B.&M., and SW¼ SW¼ Section 31 T.31N., R.61E., M.D.B.&M., being within the Ruby 7 Allotment.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **December**, A.D., **2006**.

MJW/gkl/

*Tracy Taylor, P.E.*  
State Engineer