Permit No. **66353** Certificate No. **16728** Book **77** Page **16728**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Steven Carter, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Bow John Well), pump and/or windmill and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 2, T.10N., R.61E., M.D.B.&M., or at a point from which the SE corner of Section 36, T.11.N., R.61E., M.D.B.&M. bears N. 65°28'24" E., a distance of 9,664.71 feet, situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **Carter Griffin, Inc.** |
| Source: | **Underground (Bow John Well)** |
| Manner of use: | **Stockwater** |
| Amount of appropriation: | ***0.0624 c.f.s., or sufficient to water 2000 head of cattle.** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **May 10, 2000** |

**Description of the works of diversion, manner and place of use:**

**Water is developed from a drilled well, 6-inch diameter casing, 30 feet deep, equipped with a 5 H.P. submersible pump and 21-foot Aremotor windmill, thence to a 4550 gallon storage tank where 2000 head of cattle water within the SW¼ SE¼ Section 2, T.10N., R.61E., M.D.B.&M.**

***The total combined duty under this certificate and Permit 66344, Certificate 16722; Permit 66345, Certificate 16723; Permit 66346; Permit 66347; Permit 66348, Certificate 16724; Permit 66349, Certificate 16725; Permit 66350, Certificate 16726; Permit 66351; Permit 66352, Certificate 16727; Permit 66354, Certificate 16729; Permit 66355, Certificate 16730; Permit 66356, Certificate 16731; Permit 66357, Certificate 16732; Permit 66359, Certificate 16733; Permit 66360, Certificate 16734; Permit 66361, Certificate 16735; Permit 66362; Permit 66363; and Permit 66364 shall not exceed the amount sufficient to water 2500 head of cattle.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16th** day of **November**, A.D., **2006**.

Tracy Taylor P.E.
State Engineer

MJW/gkl