

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Edward L. Hansen, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NE¼ NE¼ Section 34, T.4S., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 34 bears N. 32°46'23" E., a distance of 1240.36 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Edward Lee Hansen and Barbara M. Hansen**  
Source: **Underground**  
Manner of use: **Irrigation and Domestic**  
Amount of appropriation: **\*0.20 c.f.s., but not to exceed 36.71 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **February 19, 1997**

**Description of the works of diversion manner and place of use:**

Water is developed by means of a drilled well 168 feet deep, 8-inch diameter casing equipped with a 15 H.P. Franklin motor and Aermotor submersible pump, thence through a distribution system for wheel line sprinkler irrigation of 16.52 acres within the NE¼ NE¼ of Section 34, T.4S., R.60E., M.D.B.&M.

\*The water under this Certificate and Permit 68334 Certificate 16712 is commingled and the total combined duty shall not exceed 82.60 acre-feet annually for the irrigation of 16.52 acres within the described place of use.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **October**, A.D., **2006**.



State Engineer

KMH/mt