

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW¼ SW¼ Section 9, T.35N., R.56E., M.D.B.&M., or at a point from which the monument located at the centerline intersection of South Fourth Street and Zuni Avenue bears N. 6°03'42" E., a distance of 3,409.06 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>R. Jeff Williams &amp; Dessa K. Williams</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.04 c.f.s., but not to exceed 2.24 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>May 21, 1996</b>

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 320 feet deep, 6-inch diameter casing, equipped with a Grundfos 1½ H.P. submersible pump to a pressure tank, thence through a distribution system to two (2) single family residences located within a portion of the SW¼ SW¼ Section 9, T.35N., R.56E., M.D.B.&M., being Lots 2 and 7 of Block 60 Meadow Valley Ranchos Unit 3, being further described as Assessor's Parcel Numbers 035-060-002 & 035-060-007, Elko County, Nevada.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **October**, A.D., **2006**.

SNC/mt

  
State Engineer