

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 9, T.35N., R.56E., M.D.B.&M., or at a point from which the monument located at the centerline intersection of South Fourth Street and Zuni Avenue bears N. 84°33'35" E., a distance of 632.85 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	R. Jeff Williams & Dessa K. Williams
Source:	Underground
Manner of use:	Quasi-Municipal
Amount of appropriation:	0.089 c.f.s., but not to exceed 3.36 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 21, 1996

Description of the works of diversion, manner and place of use:

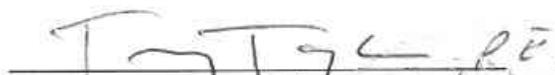
Water is developed by means of a drilled well, 300 feet deep, 6-inch diameter casing, equipped with a Grundfos 2 H.P. submersible pump to a pressure tank, thence through a distribution system to three (3) single family residences located within portions of the NW¼ NW¼ and SW¼ NW¼ Section 9, T.35N., R.56E., M.D.B.&M., being Lots 2, 3, and 8 of Block 40 Meadow Valley Ranchos Unit 3, being further described as Assessor's Parcel Numbers 035-040-002, 003 & 008, Elko County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **October**, A.D., **2006**.

SNC/mt



State Engineer