

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Ross E. de Lipkau, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 16, T.18S., R.63E., M.D.B.&M., or at a point from which the NE corner of said Section 16, bears N. 78°18'25" E., a distance of 4,154.45 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>US Avestor, LLC</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Commercial</b>
Amount of appropriation:	<b>0.015 c.f.s., but not to exceed 10.02 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>*October 20, 1981</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 1,145 feet deep, 8-inch diameter casing, equipped with a 60 H.P. electric motor and 12-stage Hitachi submersible pump through a totalizing meter, thence through a distribution system for service to four commercial office buildings, and a 1,000,000 gallon storage tank for dust control and fire protection purposes within portions of Sections 9, 10, 15 and 16, all in T.18S., R.63E., M.D.B.&M.

**\*This certificate changes the point of diversion, place and manner of use of Permit 44664, therefore, the date of priority remains the same as Permit 44664.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **29<sup>th</sup>** day of **September**, A.D., **2006**.

SNC/gkl

  
State Engineer