

AMENDED CERTIFICATE

Permit No. 60512

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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mary C. June, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Spring Creek Well #6), through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

Lot 1 Section 7, T.20N., R.21E., M.D.B.&M., or at a point from which the NE corner of Section 12, T.20N., R.20E., M.D.B.&M., bears S. 44°19'35" W., a distance of 74.18 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground (Spring Creek Well #6)
Manner of Use:	Municipal
Amount of appropriation:	*0.277 c.f.s., but not to exceed 41.44 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**November 30, 1990

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 800 feet deep, 20-inch diameter casing, equipped with a 10 HHA Peerless pump, thence conveyed to a distribution system to various residential and commercial units and parks for municipal purposes within the Spanish Springs Valley Water Service Area located within the following:

All of Sections 1, 2 and 3, E½ Section 4, E½ Section 9, all of Sections 10, 11, 12, 13, 14 and 15, E½ Section 16, all of Sections 21, 22 and 23, all in T.20N., R.20E., M.D.B.&M., all of Sections 5, 6, 7, 8, 17 and 18, all in T.20N., R.21E., M.D.B.&M., all of Sections 23, 24, 25, 26, 27, 34, 35 and 36, all in T.21N., R.20E., M.D.B.&M., and all of Sections 19, 30 and 31 and SW¼ Section 32, all in T.21N., R.21E., M.D.B.&M., being more particularly described as providing water service to 35 Lots within Sky Ranch North Unit 2B, 19 lots within Sky Ranch North Unit 2C, and one additional Lot created within the Countryside Subdivision I Unit No. A, being within portions of the W½ Section 6 T.20N., R.21E., M.D.B.&M., and within portions of the W½ Section 36, all in T.21N., R.20E., M.D.B.&M., as identified in the file record.

*The total combined duty of water under this certificate and any certificates issued under Permits 55812 and 55813 shall not exceed 61.60 acre-feet annually for the service of the above-referenced subdivisions.

**This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 55813, which changed the place of use of a portion of Permit 47921, which changed the place of use of a portion of Permit 36589, which changed the point of diversion, place of use and manner of use of Permit 26557.

The date of priority was established in accordance with the State Engineer's Ruling No. 3858, dated January 3, 1992 and the date of the receipt of the Petition for Review of Cancelled Permit 47921.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, A.D., 2009.

SNC/gkl

for  P.E.
State Engineer