

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Don Alt, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Stockton Flat Well), pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 28, T.18N., R.24E., M.D.B.&M., or at a point from which the NE corner of said Section 28 bears N.40°28'26"E., a distance of 2,556.7 feet, situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Don Alt
Source:	Underground (Stockton Flat Well)
Manner of Use:	Stockwater
Amount of appropriation:	*0.0062 c.f.s., or sufficient to water 200 head of cattle
Period of use:	November 1st to March 31st of each year
Date of priority of appropriation:	May 2, 2002

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 200 feet deep with an 8 inch diameter casing, equipped with a pumpjack and 5 H.P. motor, thence conveyed through 1½-inch pipe to a 6,000 gallon concrete oval trough where 200 head of cattle water within Sections 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 29, 30, and portions of the N¼ Section 28, all in T.18N., R.24E., M.D.B.&M., being within the Stockton Flat Allotment.

*The total combined duty under this certificate and Proof of Appropriation No. 09390 shall not exceed the amount sufficient to water 300 head of cattle and 4 horses and will be subject to any adjudication of the relative rights in and to Proof of Appropriation No. 09390.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August, A.D., 2006.

MJW/gkl

for Jason B. P.E.

State Engineer