

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Vernon D. Boots, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (church) and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.21S., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 24, bears N. 32°10'20" E., a distance of 377.36 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	South Valley Baptist Church
Source:	Underground
Manner of Use:	Commercial (Church) and Domestic
Amount of appropriation:	0.10 c.f.s., but not to exceed 0.657 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 16, 2000

Description of the works of diversion, manner and place of use:

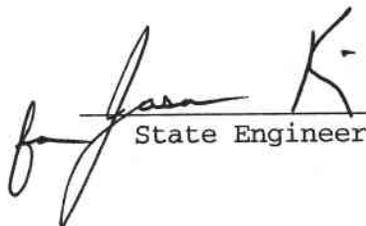
Water is developed by means of a drilled well, 140 feet deep, 6-inch diameter casing, equipped with a 1 H.P. McDonald submersible pump through a totalizing meter to a pressure tank, thence through a distribution system to a church and associated landscaping within a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, T.21S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 44-761-08, Nye County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **29th** day of **August**, A.D., **2006**.

SNC/gkl

 **P.E.**

State Engineer