Permit No. **65774** Certificate No. **16687** Book **77** Page **16687**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Neal Owen, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 14, T.20S., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 10°10'04" W., a distance of 1,143.31 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**New Hope Fellowship**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	**0.05 c.f.s., but not to exceed 1.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***August 1, 2003**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 8-inch diameter casing, equipped with a submersible pump through a totalizing meter to a 10,000 gallon storage tank and pressure tank, thence through a distribution system to a church and small school located within a portion of the SW¼ SW¼ Section 14, T.20S., R.53E., M.D.B.&M., being further described as being within a portion of Assessor's Parcel Number 35-304-05, (Lot 2) Nye County, Nevada.

***The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of June 9, 2004.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **29th** day of **August**, A.D., **2006**.

for Jason K. P.E.
State Engineer

SNC/gkl