

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Francis J. Burger, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 32, T.13N., R.21E., M.D.B.&M., or at a point from which the South ¼ corner of said Section 32 bears S. 23°01'58" W., a distance of 2,487 feet, situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **F & R Burger Family Trust dated February 28, 1995**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: **0.0343 c.f.s., but not to exceed 8.0 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: ***July 14, 1964**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 240 feet deep, 6-inch diameter casing, equipped with a 3 H.P. Gould submersible pump, thence through a distribution system for sprinkler and drip irrigation of 2.0 acre of pasture and associated domestic landscaping, located within a portion of the NW¼ SE¼ Section 32, T.13N., R.21E., M.D.B.&M., being further described as Assessor's Parcel Number 1321-32-002-019, Douglas County, Nevada.

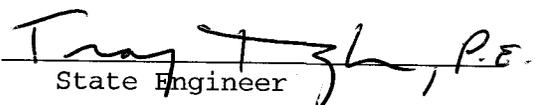
*This certificate changes the point of diversion, place and manner of use of a portion of Permit 52018, which changed the point of diversion and place of use of a portion of Permit 22099, Certificate 7777, therefore, the date of priority remains the same as Permit 22099, Certificate 7777.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of August, A.D., 2006.

SNC/gkl


State Engineer