Permit No. **60654** Certificate No. **16681** Book **77** Page **16681**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an improved unnamed spring, through a collector pipe embedded in select gravel and pipeline to stock tanks for stockwater purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 18, T.43N., R.65E., M.D.B.&M., or at a point from which the S¼ corner of said Section 18 bears S. 27°30' W., a distance of 390 feet, situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Salmon River Cattlemen's Association, Inc.**
Source:	**Unnamed Spring**
Manner of Use:	**Stockwater**
Amount of appropriation:	***0.031 c.f.s., or sufficient to water 1,000 head of cattle.**
Period of use:	**April 1st to December 1st of each year**
Date of priority of appropriation:	****March 3, 1938**

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring, through a collection pipe imbedded in select gravel and approximately 24 miles of pipeline to twenty-two (22) stock tanks with float valves to water 1,000 head of cattle within Lot 6 (NW¼ SW¼) Section 6, T.42N., R.64E., M.D.B.&M.; SE¼ Section 2, S½ Section 12, T.43N., R.63E., M.D.B.&M.; SE¼ Section 7, SE¼ Section 14, SE¼ Section 16, NE¼ Section 18, NE¼ Section 22, SE¼ Section 27, NW¼ Section 28, SE¼ Section 29, SW¼ Section 31, SW¼ Section 32, SW¼ Section 33, NW¼ Section 34, T.43N., R.64E., M.B.D.&M.; and Lot 4 (SW¼ SW¼) and SW¼ SE¼ Section 18, T.43N., R.65E., M.D.B.&M., a portion being within the Salmon River Allotment.

***The total combined duty under this certificate and permit 60653 certificate 16680 shall not exceed the amount sufficient to water 1000 head of cattle.**

****This certificate changes the place of use of Permit 10212, Certificate 2663; therefore, the date of priority remains the same as Permit 10212, Certificate 2663.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **August** A.D., **2006**.

Tracy Taylor, P.E.
State Engineer

mjw/gkl